

#2024262801 (Show 1)

(Show 2) #2024262802

**ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, APRIL 17, 2024 AT SUPERINTENDENT'S OFFICE**  
After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules OR when the limit is reached, after which time entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.  
**Each Show is limited to 100 Entries**

## PREMIUM LIST

# THE LENAPE GOLDEN RETRIEVER CLUB, INC. 35<sup>th</sup> SPECIALTY SHOW - BACK TO BACK SHOWS

**AM SHOW - CONFORMATION    PM SHOW - CONFORMATION**  
(Unbenched) (Licensed by the American Kennel Club)



**MERCER COUNTY PARK  
334 SOUTH PARK ROAD  
WEST WINDSOR TOWNSHIP, NJ 08561**  
GPS Users - 1678 Old Trenton Road, West Windsor, NJ 08550

**FRIDAY, MAY 3, 2024**

**SHOW HOURS: 7:00 A.M. - 7:00 P.M.    OUTDOORS**

**There will be no sweepstakes, junior showmanship, obedience or rally at these events**

	<p>Services and Equipment Furnished by <b><i>Rau Dog Shows, Ltd.</i></b> P.O. Box 6898 Reading, PA 19610 (610) 376-1880 email: <a href="mailto:info@raudogshows.com">info@raudogshows.com</a> <a href="http://www.raudogshows.com">www.raudogshows.com</a> <i>Overnight and Express Deliveries</i> 235 South Second Avenue, West Reading, PA 19611 American Kennel Club Annually Licensed Superintendents</p> <table border="0"> <tr> <td>Kathy Berkheimer</td> <td>Kristie Zimmerman</td> <td>Kathy Hague</td> </tr> <tr> <td>Ed Smizer</td> <td>Kitty Burke</td> <td>Al Staudt, Jr.</td> </tr> <tr> <td>Rayanne Lehman</td> <td>Daemon Heckman</td> <td>Dennis Lehman</td> </tr> <tr> <td>Dustin Bates</td> <td></td> <td>Wayne Hallard</td> </tr> </table>	Kathy Berkheimer	Kristie Zimmerman	Kathy Hague	Ed Smizer	Kitty Burke	Al Staudt, Jr.	Rayanne Lehman	Daemon Heckman	Dennis Lehman	Dustin Bates		Wayne Hallard
Kathy Berkheimer	Kristie Zimmerman	Kathy Hague											
Ed Smizer	Kitty Burke	Al Staudt, Jr.											
Rayanne Lehman	Daemon Heckman	Dennis Lehman											
Dustin Bates		Wayne Hallard											

**OFFICERS OF THE LENAPE GOLDEN RETRIEVER CLUB, INC.**

President . . . . . Ed Coyle  
Vice President . . . . . Bonnie Rubin  
Treasurer . . . . . Diane Coyle  
Recording Secretary . . . . . Janet Krupp  
Corresponding Secretary . . . . . Mary Helen Hoffman

**BOARD OF DIRECTORS**

Sheri Silverstein Pat Kohler Barbara D'Angelo Leslie Adams

**SHOW COMMITTEE**

Mary Helen Hoffman, Event Chair  
304 Franklin Court, North Wales, PA 19454  
Home: (215) 368-2207 Cell: (267) 251-5496

Andrew Carter, Assistant Chair  
338 Upper Tinnicum Churc Rd, Upper Black Eddy, PA 18972  
917-977-0721

**GROUNDSPARKING**

Mike Daly

**HOSPITALITY**

Barbara D'Angelo  
Pat Kohler

**CONCESSIONS**

Nancy Frei  
503 Cypress St.  
Lansdale, PA 19446  
(215) 362-7712

**RING DECORATIONS**

Diane Coyle

**RAFFLES**

Bonnie Rubin

**TROPHIES**

Sheri Silverstein

**TROPHY PLEDGES**

Liz Evans

**CHIEF STEWARD**

Bonnie Rubin

**VETERINARIAN (ON CALL)**

North Star Vets (24 hours)  
315 Robbinsville-Allentown Road  
Robbinsville, NJ 08691  
(609) 259-8300

**OFFICIAL PHOTOGRAPHER**

John Ashbey  
Ashbey Photography  
P. O. Box 468, Gilbert, PA 18331  
610-681-4968  
Only the official photographer may be  
in the ring to take win pictures

AS A COURTESY, THE LENAPE GOLDEN RETRIEVER CLUB SHOW CHAIRMAN AND MEMBERS OF HIS/HER IMMEDIATE FAMILY WILL BE PROHIBITED FROM EXHIBITING IN CONFORMATION ANY DOG OWNED OR CO-OWNED BY HIM/HER AT THIS SHOW.



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

## JUDGES

Mrs. Betsy Horn Humer ..... PO Box 226, Pungoteague, VA 23422  
Show 1

Mrs. Sandra L Novocin ..... 14311 Shirley Bohn Rd, Mount Airy, MD 21771  
Show 2

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## RIBBON PRIZES

### REGULAR CLASSES

First Prize ..... Blue Rosette  
Second Prize ..... Red Rosette  
Third Prize ..... Yellow Rosette  
Fourth Prize ..... White Rosette  
Reserve Winners ..... Purple & White Rosette  
Winners ..... Purple Rosette  
Select ..... Light Blue & White Rosette  
Best of Winners ..... Blue & White Rosette  
Best of Opposite Sex to Best of  
Breed or Variety ..... Red & White Rosette  
Best of Breed ..... Purple & Gold Rosette

### ADDITIONAL CLASSES

First Prize ..... Rose Rosette  
Second Prize ..... Brown Rosette  
Third Prize ..... Light Green Rosette  
Fourth Prize ..... Grey Rosette

## CLASSIFICATION

### REGULAR CLASSES

Puppy Dogs, 6 months and under 9 months  
Puppy Dogs, 9 months and under 12 months  
Dogs, 12 months and under 18 months  
Amateur Owner-Handler Dog

Bred-by-Exhibitor Dogs  
American-Bred Dogs  
Open Dogs  
Winners Dog

(Same Classes for Bitches)

**Amateur-Owner-Handler** - For dogs that are at least six months of age that are not champions. Dogs must be handled in the class by the registered owner of the dog and is limited to exhibitors who have not, any point in time, been a professional dog handler, AKC approved conformation judge, or employed as an assistant to a professional handler.

### Non-Regular Classes Involving Single Dog Entries

**Veteran Classes**, For any dog or bitch which is 8 years old or older prior to the date of this show. Classes shall be divided: 8 years and under 10 years, 10 years and over. Sexes divided.

**Hunting Retriever Dogs and Bitches** - For Dogs and Bitches that have earned a Junior, Senior or Master Hunter title under AKC rules.

**Best Puppy** - Rosette.  
**Best Veteran** - Rosette.

## BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record; Dogs which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of a show where a dog completed the requirements for a championship according to the owner's records. If at the end of the 90 day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the American Kennel Club.

Dogs which according to their owner's records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may be transferred from one of the Regular Classes to the Best of Breed competition, provided this transfer is made by the Show Secretary at least one half hour prior to the start of judging.

### Non-Regular Classes Involving Multiple Entries

**Stud Dog Class:** For Stud Dog and two (2) of his get. Owner of Stud Dog need not necessarily be owner of get. The Stud Dog and his get shall be considered as one entry and require only one class fee. Stud Dogs must be entered in the Stud Dog Class and must be shown in the ring with their get. Get only are to be judged based on the merits of the Get. The Get must be entered in a Regular Class, Best of Breed, other Non-Regular class or entered for Stud Dog class only.

**Brood Bitch Class:** For Brood Bitches and two of their Produce. Brood Bitches must be entered in the Brood Bitch Class and must be shown in the ring with their Produce. Owner of the Brood Bitch need not necessarily be the owner of the Produce. Produce only are to be judged, based on the merits of the Produce. The Produce must be entered in a Regular Class, Best of Breed, other Non-Regular Class, or entered for Brood Bitch Class only.

Chapter 14, Section 9 of the Dog Show Rules provides that "a castrated male may be entered as Stud Dog in the Stud Dog Class and a spayed bitch may be entered as Brood Bitch in the Brood Bitch Class".

**Parade of Titleholders** - Fee - \$10.00

**Judges' Award of Merit** - This award is given at the Judge's discretion. The Award of Merit winners will be selected after the Best of Breed, Best of Opposite Sex to Best of Breed & Best of Winners awards are made. All dogs remaining in competition are eligible for an Award of Merit. The number of awards will be up to 10% of the Best of Breed entry.

## BREED PRIZES

### SHOW1

**MAJOR WIN PRIZES, FROM HOPEINDESIGN, ARE EITHER A SIXTY-FOUR OUNCE STAINLESS STEEL WATER/FOOD BOWL, OR AN EXTRA LARGE DOUBLE PUMP SPRAY BOTTLE**

All trophies, ribbons, and rosettes, unless otherwise specified, are offered by Lenape Golden Retriever Club. Trophies not collected the day of the show will not be forwarded.

**BEST OF BREED:** A stainless steel water bowl, offered by Curtis Seifert and Sheri Silverstein, in honor of Jennings

**BEST OF OPPOSITE SEX TO BEST OF BREED:** A stainless steel water bowl, offered by Annette Wenger

**BEST OF WINNERS:** A stainless steel water bowl, offered by Mary Helen Hoffman, in memory of Murphy

**WINNERS DOG:** A spray bottle, offered by April Derr, in memory of Wyatt-GCH Goldlove Spirit of the West

**WINNERS BITCH:** A spray bottle, offered by Bonnie Rubin

**RESERVE WINNERS DOG:** A spray bottle, offered by Don Wittke

**RESERVE WINNERS BITCH:** A spray bottle, offered by Guy Lentine, in memory of Alice

**SELECT DOG:** A spray bottle, offered by Andy Carter

**SELECT BITCH:** A spray bottle, offered by Andy Carter

**BRED-BY-EXHIBITOR DOG:** Joanne Street and Jessica Fauzer, in memory of Tank-MBISS MBVISS GCHS Libertybelle's Force of Freedom

**BRED-BY-EXHIBITOR BITCH:** Kimberley Kelley

**OPEN DOG:** Annette Wenger

**OPEN BITCH:** Elizabeth and Steve Quinn, in memory of Indiana

**AM-BRED DOG:** Laura Carroll, in memory of Navarre

**AM-BRED BITCH:** Eileen Schores, in memory of Darcy

**AOH DOG:** Pam Hughes

**AOH BITCH:** Andy Carter

**12-18 MONTH DOG:** Nancy Frei, in memory of all my dogs

**12-18 MONTH BITCH:** Barbara D'Angelo

**9-12 MONTH DOG:** Gloria Miller

**9-12 MONTH BITCH:** Mary Helen Hoffman

**6-9 MONTH DOG:** Jim and Kathy Sibel, in honor of Harper

**6-9 MONTH BITCH:** Ed and Jennelle Coyle, in honor of Audrey

**HUNTING RETRIEVER DOG:** Pat Kohler, in memory of Hunter

**HUNTING RETRIEVER BITCH:** Cathy Wittke

**VETERAN DOG, 8-10 YEARS OLD:** Liz and Grant Evans, in memory of Reilly

**VETERAN BITCH, 8-10 YEARS OLD:** Joanne Street and Jessica Fauzer, in memory of Bella-GCHB

Moongate's Let Freedom Ring

**VETERAN DOG, 10 YEARS AND OVER:** Pat and Donna Worthington, in memory of Bailey

**VETERAN BITCH, 10 YEARS AND OVER:** William and Marianne Snyder, in memory of China

**BEST VETERAN:** A stainless steel water bowl, offered by Vic and Laura Franchi-in memory of GCHS Regency

Raise the Bet, SDHF, OD

**BEST PUPPY:** A spray bottle, offered by Evalena Pakuris

**STUD DOG:** Barbara D'Angelo

**BROOD BITCH:** Bonnie Rubin, in honor of GCH Defying Gravity at Maplecroft, CD, BN, RM, DN, TKI, CGCA

### SHOW 2

**MAJOR WIN PRIZES, FROM HOPEINDESIGN, ARE EITHER A SIXTY-FOUR OUNCE STAINLESS STEEL WATER/FOOD BOWL, OR AN EXTRA LARGE DOUBLE PUMP SPRAY BOTTLE**

All trophies, ribbons, and rosettes, unless otherwise specified, are offered by Lenape Golden Retriever Club. Trophies not collected the day of the show will not be forwarded.

**BEST OF BREED:** A Stainless steel water bowl, offered by Ed and Diane Coyle, in memory of Duncan, SHR GRCH Moongate's There Can Be Only One, WC, JH, CGC

**BEST OF OPPOSITE SEX TO BEST OF BREED:** A stainless steel water bowl, offered by Curtis Seifert and Sheri Silverstein, in honor of Jennings and Chaucer

**BEST OF WINNERS:** A stainless steel water bowl, offered by Bonnie Rubin

**WINNERS DOG:** A spray bottle, offered by Mary Helen Hoffman

**WINNERS BITCH:** A spray bottle, offered by April Derr, in memory of Dee Dee, CH Charms Ebril Designed to Dazzle

**RESERVE WINNERS DOG:** A spray bottle, offered by Don Wittke

**RESERVE WINNERS BITCH:** A spray bottle, offered by Liz and Grant Evans, in memory of Lucy

**SELECT DOG:** A spray bottle, offered by Julie Lebouitz

**SELECT BITCH:** A spray bottle, offered by Julie Lebouitz

**BRED BY EXHIBITOR DOG:** Julie Lebouitz

**BRED BY EXHIBITOR BITCH:** Bonnie Rubin

**OPEN DOG:** Annette Wenger

**OPEN BITCH:** Mary Ellen Costanzo

**AM-BRED DOG:** Eileen Schores, in memory of Rosco  
**AM-BRED BITCH:** April Derr, in memory of CH Charms Ebril Designed to Dazzle, aka "DeeDee".  
**AOH DOG:** Mike Daly  
**AOH BITCH:** Guy Lentine, in memory of Alice  
**12-18 MONTH DOG:** Nancy Frei, in memory of all my dogs  
**12-18 MONTH BITCH:** Barb D'Angelo  
**9-12 MONTH DOG:** Nancy Frei  
**9-12 MONTH BITCH:** Vic and Laura Franchi-Regency Golden Retrievers  
**6-9 MONTH DOG:** Mary Helen Hoffman  
**6-9 MONTH BITCH:** Mary Helen Hoffman  
**HUNTING RETRIEVER DOG:** Pat Kohler, in memory of Hunter  
**HUNTING RETRIEVER BITCH:** Jeannie Ludlow  
**VETERAN DOG, 8-10 YEARS:** Kimberly Kelley  
**VETERAN BITCH, 8-10 YEARS:** Ed and Diane Coyle, in honor of Cassie, SRH Woodlyns Moongate One Singular Sensation, JH, WC, CGC  
**VETERAN DOG, 10 YEARS AND OVER:** Pat and Donna Worthington, in memory of Bailey  
**VETERAN BITCH, 10 YEARS AND OVER:** Ed and Diane Coyle, in honor of Nell, SHR Woodlyns Moongate Doright to the Rescue, CGC  
**BEST VETERAN:** A stainless steel water bowl, offered by Joanne Street and Jessica Fauzer, in memory of Tank-MBISS MBVISS GCHS Libertybelle's Force of Freedom  
**BEST PUPPY:** A spray bottle, offered by Liz and Grant Evans  
**STUD DOG:** Ed and Diane Coyle, in honor of Moongate's Follow the Leader  
**BROOD BITCH:** Ed and Diane Coyle, in honor of Moongate's Shine on Harvest Moon

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**FAX ENTRIES**

**Entries for this show may be Faxed to Rau-Fax Entry Service**

**24 Hour Fax Phone Number (610) 376-4939**

**Fees: \$4.00 per dog per show Fax Charge**

**plus Entry Fees as listed in the Premium List.**

**Entries accepted up to the closing time as listed in the Premium List.**

**ALL FAX ENTRIES MUST INCLUDE BACK OF ENTRY FORM.**

**To find out about any AKC event cancellations go to [raudog.co/cancellations](http://raudog.co/cancellations)**

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

## DIRECTIONS TO THE SHOW GROUNDS

- From North & South Via Interstate 295:** Take 295 to Exit 65A, Sloane Avenue. East on Sloane Avenue to Second traffic light, Quaker Bridge Road. Cross over Quaker Bridge Road and go to next traffic light (road makes a T) at Old Trenton/Edinburg Road (Route 535), Turn left onto Old Trenton/Edinburg Road, Mercer County park is about two miles ahead on left.
- From North Via U.S. 1:** Take US 1 South of Princeton to Rt. 533, Quaker Bridge Road. Bear Right off US 1 into jughandle and cross over US 1 onto Rt. 533, Quaker Bridge Road. Travel 2.2 miles and turn left onto Hughes Drive. At the first traffic light, turn left onto Old Trenton/Edinburg Road, Route 535. Travel about 1.5 miles on Route 535 to the exhibitors' entrance to the Park on the left.
- From South Via U.S. Route 1:** Cross toll bridge into New Jersey. On U.S. 1 make first right past Quaker Bridge Mall onto Quaker Bridge Road (Route 533). Travel 2.2 miles and turn left onto Hughes Drive. Make left at traffic light onto Old Trenton/Edinburg Road (Route 535) and proceed to the exhibitor's entrance about 1.65 miles on left.
- From North (Route 130S) Turnpike Exit 8 A:** Exit 8 A toward Rt. 130 South. Go to the 6th light and turn right onto Old Trenton Road (Rt. 535). Go through 4 traffic lights. MC Park is on right just ahead.
- From South Via NJ Route 130/206:** Follow Route 130 North to Route 526 in Robbinsville. Turn left at traffic light onto Route 526. (Corners: Costal Delta Station, Russert's Deli). Turn right at the next traffic light; you are still on Route 526. From this point travel 3 miles to Route 535, Old Trenton/Edinburg Road and turn left. The exhibitor's entrance to the show grounds is about 1/3 miles ahead on the right side.
- From South Via New Jersey Turnpike:** Take NJ Turnpike South to Exit 7A. Take Interstate 195 West to Exit 5B which is the first exit on Route 195 To Route 130 North, New Brunswick. Travel North on Route 130 to second traffic light and turn left onto Route 526. Proceed to the next traffic light and turn right (still Route 526). There may be a detour on Rt. 526. Follow signs. Go 3 miles to Route 535 and turn left. The park exhibitors' entrance is 1/3 miles ahead on the right.

## ACCOMMODATIONS

### Motels that allow dogs in rooms IN CRATES

<b>Staybridge Suites</b> , 1272 South River-Cranbury Road, Cranbury, NJ .....	(609) 409-7181
<b>Howard Johnson</b> , 2995 Route 1, Lawrenceville, NJ .....	(800) 654-2000
<b>Red Roof Inn</b> , 3203 Brunswick Pike (Route 1), Lawrenceville, NJ .....	(609) 896-3388
<b>Westin Princeton at Forrestal Village</b> , Route 1, Princeton, NJ (40 lbs or less) .....	(609) 452-7900
<b>Town House Motel</b> , Rt. 33 & NJ Turnpike Exit 8, Hightstown, NJ .....	(609) 448-2400
<b>Days Inn of South Brunswick</b> , 2316 US 130, NJ Tpk Exit 8S, Brunswick, NJ .....	(908) 329-3000
<b>Red Roof Inn</b> , US 1, N. Princeton, NJ .....	(908) 821-8800
<b>Residence Inns by Marriott</b> , 4225 US 1, Princeton, NJ .....	(908) 329-9600
<b>Ramada Inn Somerset</b> , (I-287 Exit 12), 60 Cottontail Lane, Somerset, NJ .....	(908) 560-9880
<b>Novotel Hotel</b> , 100 Independence Way (Exit 67 off I-295), Princeton, NJ .....	(609) 520-1200
<b>Summerfield Suites Hotel</b> , 4375 US 1, Princeton, NJ .....	(609) 951-0009
<b>Hyatt Regency</b> , 102 Carnegie Center (Rt 1) Princeton, NJ .....	(609) 987-1234
<b>Ameri Suites</b> , 3565 US Hwy No. 1, Princeton, NJ .....	(609) 720-0200
<b>Extended Stay America</b> , 3450 Brunswick Pike, Princeton, NJ (1 dog per room) .....	(609) 919-9000
<b>Days Inn East Windsor</b> , 460 E. Hwy. 33, E. Windsor Twp., NJ .....	(609) 448-3200
<b>Residence Inn by Marriott</b> , 2662 Route 130, Cranbury, NJ .....	(609) 395-9447
<b>Princeton Courtyard by Marriott</b> , 3815 US Hwy 1 South, Princeton .....	(609) 716-9100
<b>Princeton Marriott Forrestal Village</b> , 201 Village Blvd., Princeton, NJ .....	(609) 452-7900
<b>Holiday Inn Center Point</b> , 390 Forsgate Dr. (NJ Tpk, Exit 8) Jamesburg, NJ .....	(609) 655-4775
<b>Forrestal at Princeton</b> , 100 College Road East, Princeton, NJ .....	(609) 452-7800
<b>Holiday Inn - Princeton</b> , Ridge Road, Princeton, NJ .....	(609) 452-2400

### Motels that do not allow dogs in rooms

<b>Best Western Inn</b> , 1068 US 206 North & NJ Tpk, Exit 7, Bordentown, NJ .....	(609) 298-8000
<b>Ramada Inn</b> , 399 Monmouth St & NJ Tpk, Exit 8, Hightstown, NJ .....	(609) 448-7000
<b>Ramada Inn Bordentown</b> , 1083 US 206 North & NJ Tpk, Exit 7, Bordentown, NJ .....	(609) 298-3200
<b>Days Inn-Bordentown</b> , 1073 US 206 North & NJ Tpk, Exit 7, Bordentown, NJ .....	(609) 298-6100
<b>Days Inn</b> , 460 Rt. 33 & Woodside Ave., Hightstown, NJ .....	(609) 448-3200
Dogs not allowed in rooms but spacious parking lot for dogs kept in vans.	
<b>Stage Depot</b> , Route 31, Pennington, NJ .....	(609) 466-2000
<b>South Brunswick Courtyard by Marriott</b> , 420 Forsgate Drive, Cranbury, NJ .....	(609) 655-9950
<b>McIntosh Inn</b> , 3270 Brunswick Pike (Rt 1), Lawrenceville, NJ .....	(609) 896-3700

**CATALOG ADVERTISING**

Full Page (includes 1 free photo and 1 free catalog; additional photo \$7.00). \$45.00

Half Page (no photos) . . . . . \$25.00

Quarter Page (no photos) . . . . . \$15.00

Submit ads before March 15, 2024

Bonnie Rubin  
631 Maple Avenue, Southampton, PA 18966  
(215) 364-2425 E-Mail: [bonnie.rubin912@gmail.com](mailto:bonnie.rubin912@gmail.com)

\*Make all checks payable to Lenape G.R.C.

**TROPHY FUND**

YOUR HELP IN SUPPORTING THE GENERAL TROPHY FUND WILL BE GREATLY APPRECIATED.

Please send donations to:

Diane Coyle  
33 Foxchase Road  
Tabernacle, NJ 08088

Make checks payable to Lenape GRC.

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**OTHER THAN BREAKFAST,  
NO FOOD WILL BE AVAILABLE**

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**NO DOGS OR PUPPIES FOR SALE OR ADOPTION  
ARE PERMITTED ON SHOW GROUNDS.**

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**PLEASE HELP US KEEP THE GROUNDS CLEAN  
SO WE CAN KEEP THIS SHOW SITE.**

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**ALL RV'S COMING TO THE SHOW SITE ON THURSDAY MUST PARK IN RV  
PARKING AREA, NOT BY OUR RING. THERE IS NO CHARGE FOR OVERNIGHT  
PARKING AND THERE ARE NO ELECTRICAL HOOKUPS.**

**There will be no fee for RV's parking the day of the show.**

**ALL EXHIBITORS MUST PLACE THEIR TRASH BAGS IN THE DUMPSTER  
PROVIDED FOR THAT PURPOSE.**

**★ NOTICE TO EXHIBITORS ★**

**ENTRY FEE:** \$35.00 for the first entry of each dog including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee. \$30.00 for each additional entry of the same dog.

**CLOSING DATE** for entries 12:00 NOON, Wednesday, APRIL 17, 2024 (at Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**THE SHOW** will be open from 7:00 A.M. to 7:00 P.M.

**AN AKC RECORDING FEE OF 50¢ & AKC Event Service Fee of \$3.00 for the first entry of a dog & a \$3.50 service fee each additional entry of the same dog in an event** will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in one of these events, the recording Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Superintendent will add a collection fee of \$20.00 to the amount of each returned check.

**ONLINE ENTRIES** for events produced by Rau Dog Shows can be made at [raudog.co/entries](http://raudog.co/entries)

**TELEGRAPH, and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without

the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.

**MAIL ALL ENTRIES WITH FEES TO Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.**

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED**, are processed through the Fax program and will be charged a \$4.00 per dog per show processing fee.

**RAU DOG SHOWS** accepts entries for AKC events in accordance with the latest Agreement, entry form instructions & "Rules Applying to Dog Shows". Should these rules be updated or changed the most recent AKC rules take precedent in the event of a discrepancy in this document.

**CHARGEBACKS** will be considered a violation of the entry agreement and will be reported to the AKC compliance department for disciplinary action. Outstanding bad debts are grounds for rejection of future entry by the club or superintendent under AKC Rules Applying to Dog Shows C11 S15.

**ACKNOWLEDGMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify Jim Rau Dog Shows, Ltd., 610-376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO JIM RAU DOG SHOWS, LTD.** Please mail checks or money orders with entries. The Secretary assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that class is over, and the Show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the class is over.

**THE SUPERINTENDENTS AND SHOW-GIVING CLUB** disclaim any liability for cash prizes after the judging of the breed is over.

**NO GASOLINE OR DIESEL GENERATORS** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**EFFECTIVE MAY 1, 2006** an administrative fee of \$2.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.

**To find out about any AKC event cancellations** visit [raudog.co/cancellations](http://raudog.co/cancellations)

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**Effective January 1, 2009** - Refund and Cash award checks are void after 180 days and will **NOT** be re-issued.

**DECLINATION OF ENTRIES** The Lenape Golden Retriever Club may decline any entries for cause and may refuse to receive or may remove on account of disease, viciousness or other causes and no one shall have any claim or recourse against the Lenape Golden Retriever Club or any official thereof.

**NO GASOLINE OR DIESEL GENERATORS** are permitted within 100 feet of any tent in which this dog show is being conducted.

\*\*\*\*!! PLEASE!! PLEASE!! HELP US KEEP THE SHOW GROUNDS CLEAN.



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

#2024262801

#2024262802

Each Show is limited to 100 Entries.  
**35<sup>th</sup> Specialty Show**  
**LENAPE GOLDEN RETRIEVER CLUB, INC.**  
 Mercer County Park, 334 South Park Road, West Windsor Township, NJ 08561  
**FRIDAY, MAY 3, 2024**

SHOW 1 Conformation Only

Conformation Only SHOW 2

**ENTRY FEE:** \$35. for the first entry of each dog (including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee).  
 \$30. for each additional entry of the same dog. Parade of Titleholders entry is \$10.  
**CLOSING DATE** for entries 12:00 Noon, Wednesday, APRIL 17, 2024 (at Superintendent's Office) After Which Time Entries  
 Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.  
**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.  
**MAKE ALL CHECKS and MONEY ORDERS** payable to: J.R.D.S., LTD.  
**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS.**

I Enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY).**

<b>BREED</b> <b>GOLDEN RETRIEVER</b>		<b>VARIETY</b> <span style="border: 1px solid black; padding: 2px;">1</span>	<b>SEX</b>
<b>DOG SHOW CLASS</b>		<b>CLASS DIVISION</b> <small>(Color, Weight, etc.)</small>	
<b>ADDITIONAL CLASS</b>	<b>OBEDIENCE CLASS</b> Jump Height	<b>RALLY CLASS</b> Jump Height	<b>Junior Show Class</b>
<b>NAME OF JUNIOR HANDLER</b> (if any) <small>(see back)</small>			<b>JR. HANDLER NUMBER</b>
<b>FULL NAME OF DOG</b>		<b>DATE OF BIRTH</b>	
Enter number here.		<b>PLACE OF BIRTH</b> (list country) <small>Do not print above in Catalog</small>	
<input type="checkbox"/> AKC REG. NO.			
<input type="checkbox"/> PAL NO.			
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY			

**BREEDER**

**SIRE**

**DAM**

<b>ACTUAL OWNER(S)</b> _____		
<b>OWNERS ADDRESS</b> _____		
<b>CITY</b> _____	<b>STATE</b> _____	<b>ZIP</b> _____

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_ R-

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE of owner or his agent** \_\_\_\_\_  
 duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

**TELEPHONE #** \_\_\_\_\_ **Are you a new exhibitor?** YES  NO   
**E-Mail Address** \_\_\_\_\_ **OWNER HANDLED ELIGIBLE (if applicable)** YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
2. The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3).

**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVA/#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

**Front and Back of Form Must Be Included**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

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35<sup>th</sup> Specialty Show

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**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

<b>BREED</b> <p align="center" style="font-size: 1.2em;"><b>GOLDEN RETRIEVER</b></p>	<b>VARIETY</b> <span style="border: 1px solid black; padding: 2px 5px;">1</span>	<b>SEX</b>
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<b>DOG SHOW CLASS</b>	<b>CLASS DIVISION</b> <small>(Color, Weight, etc.)</small>		
<b>ADDITIONAL CLASS</b>	<b>OBEDIENCE CLASS</b> Jump Height	<b>RALLY CLASS</b> Jump Height	<b>Junior Show Class</b>
<b>NAME OF JUNIOR HANDLER</b> (if any) <small>(see back)</small>		<b>JR. HANDLER NUMBER</b>	

<b>FULL NAME OF DOG</b> <p align="center">Enter number here.</p>	<b>DATE OF BIRTH</b>
<input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	<b>PLACE OF BIRTH</b> (list country) <small>Do not print above in Catalog</small>

**BREEDER** \_\_\_\_\_

**SIRE** \_\_\_\_\_

**DAM** \_\_\_\_\_

<b>ACTUAL OWNER(S)</b> _____
<b>OWNERS ADDRESS</b> _____
<b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____

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**SIGNATURE of owner or his agent** \_\_\_\_\_  
duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

**TELEPHONE #** \_\_\_\_\_ **Are you a new exhibitor?** YES  NO

**E-Mail Address** \_\_\_\_\_ **OWNER HANDLED ELIGIBLE (if applicable)** YES  NO

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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