

#2021083907

ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, SEPTEMBER 22, 2021  
OR WHEN THE LIMIT IS REACHED AT SHOW SUPERINTENDENT'S OFFICE  
After Which Time Entries Cannot Be Accepted or Substituted EXCEPT as Provided for in  
Chapter 11, Section 6 of the Dog Show Rules.  
**THIS SPECIALTY IS LIMITED TO 100 ENTRIES**

**PREMIUM LIST**  
**SIXTH ANNUAL CONCURRENT SPECIALTY SHOW**

(Unbenched) (Outdoors)

**The United States Kerry Blue Terrier Club, Inc.**



**NEW LOCATION!**  
**Macungie Memorial Park**  
**50 Poplar Street, Route 100**  
**Macungie, PA 18062**

**FRIDAY, OCTOBER 8, 2021**

SHOW HOURS: 12:00 P.M. to 7:00 P.M.

|   |  |                  |                   |           |                |             |               |             |               |                |  |
|---|--|------------------|-------------------|-----------|----------------|-------------|---------------|-------------|---------------|----------------|--|
|  | <p>Services and Equipment Furnished by<br/> <b><i>Jim Rau Dog Shows, Ltd.</i></b><br/> P.O. Box 6898 Reading, PA 19610 (610) 376-1880<br/> email: <a href="mailto:info@raudogshows.com">info@raudogshows.com</a><br/> <a href="http://www.raudogshows.com">www.raudogshows.com</a><br/> <i>Overnight and Express Deliveries</i><br/> 235 South Second Avenue, West Reading, PA 19611<br/> American Kennel Club Annually Licensed Superintendents</p> <table> <tr> <td>Kathy Berkheimer</td> <td>Kristie Zimmerman</td> </tr> <tr> <td>Ed Smizer</td> <td>Al Staudt, Jr.</td> </tr> <tr> <td>Kitty Burke</td> <td>Wayne Hallard</td> </tr> <tr> <td>Kathy Hague</td> <td>Dennis Lehman</td> </tr> <tr> <td>Rayanne Lehman</td> <td></td> </tr> </table> | Kathy Berkheimer | Kristie Zimmerman | Ed Smizer | Al Staudt, Jr. | Kitty Burke | Wayne Hallard | Kathy Hague | Dennis Lehman | Rayanne Lehman |  |
| Kathy Berkheimer  | Kristie Zimmerman  |                  |                   |           |                |             |               |             |               |                |  |
| Ed Smizer   | Al Staudt, Jr.   |                  |                   |           |                |             |               |             |               |                |  |
| Kitty Burke   | Wayne Hallard  |                  |                   |           |                |             |               |             |               |                |  |
| Kathy Hague   | Dennis Lehman  |                  |                   |           |                |             |               |             |               |                |  |
| Rayanne Lehman  |  |                  |                   |           |                |             |               |             |               |                |  |

**The United States Kerry Blue Terrier Club, Inc.  
OFFICERS-2021**

President . . . . . John Garahan  
Vice President . . . . . Janie MacBryde  
Treasurer . . . . . Carl Ashby  
Recording Secretary . . . . . Julie Manahan  
Corresponding Secretary . . . . . Eddie Dulaney  
8118 Jim Wolfe Rd, Corryton, TN 37721

**BOARD OF GOVERNORS**

**Class of 2018**  
Dr. H. Scott Kellogg  
Janie MacBryde  
Texas Eddie Dulaney

**Class of 2019**  
Heidi Gregor  
Nick Fletcher  
Eva Hanson  
Cheryl Stanczyk

**Class of 2020**  
Carl Ashby  
Melanie Feldges  
John Garahan  
Julie Manahan

**AKC Delegate**  
Carl C. Ashby III

**SPECIALTY ARRANGEMENTS CHAIRPERSON**

John Garahan  
8 Cider Mill Road, Annandale, NJ 08801

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**Committees**

Trophies . . . . . Scott Kellogg, DVM

**Official Photographer**

Ashbey Photography  
P. O. Box 468, Gilbert, PA 18331  
(610) 681-4968

Only the official Photographer may be official win pictures

**Veterinarian (On Call)**

Eastern Pennsylvania Veterinary Medical Center - 1-610-904-1776

"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations."

**To find out about any AKC event cancellations** call the AKC Event Cancellation Hotline 877-252-3229.



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

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**Judge**

Mrs. Helena Quigg . . . . . 24 Woodside Rd, Waterside, Derry, Nire BT47 2QD  
BREED CLASSES

**COVID protocols will be based on CDC and local guidelines  
at the time of the show and are subject to change.**

***Please go to [www.uskbtc.com](http://www.uskbtc.com) and click on the EVENTS tab for complete information on all the events associated with the 2021 USKBTC National Specialty***

**RIBBON PRIZES**  
**Regular Classes**

|   |                            |
|---|----------------------------|
| First Prize .....                           | Blue Ribbon                |
| Second Prize .....                          | Red Ribbon                 |
| Third Prize .....                           | Yellow Ribbon              |
| Fourth Prize .....                          | White Ribbon               |
| Winners .....                               | Purple Rosette             |
| Reserve Winners .....                       | Purple & White Rosette     |
| Best of Winners .....                       | Blue & White Rosette       |
| Select .....                                | Light Blue & White Rosette |
| Best of Breed .....                         | Purple & Gold Rosette      |
| Best of Opposite Sex to Best of Breed ..... | Red & White Rosette        |

**CLASSIFICATION**

**Regular Classes**

|                                    |
|------------------------------------|
| Puppy Dogs, 6 mos. & under 9 mos.  |
| Puppy Dogs, 9 mos. & under 12 mos. |
| Dogs, 12 mos. & under 18 mos.      |
| Novice Dogs                        |
| Bred-by-Exhibitor Dogs             |
| American-bred Dogs                 |
| Open Dogs                          |
| Veteran Dogs, 7 yrs & over         |
| Winners Dog                        |
| (Same classes for Bitches)         |

**Awards of Merit.** The Judge may select up to 10% of the superior quality specimen in addition to the Best of Breed and Best of Opposite Sex to Best of Breed from the Intersex Competition.

**BEST OF BREED COMPETITION**

**Non-Regular Classes (Involving Single Dog Entries)**

**Veteran Class.** - A class for dogs and a class for bitches 7 years of age and over. Neutered Dogs and Spayed Bitches are eligible for this competitive class.

**BREED PRIZES**

*All items are donated by the United States Kerry Blue Terrier Club, its members and supporters unless otherwise indicated.*

- Best of Breed:** pewter trophy, medallion, rosette
- Best of Opposite sex:** pewter trophy, medallion, rosette
- Best of Winners:** pewter trophy, medallion, rosette
- Best Owner Handler:** pewter trophy, medallion, rosette
- Select Dog:** pewter trophy, medallion, rosette
- Select Bitch:** pewter trophy, medallion, rosette
- Winners Dog:** pewter trophy, medallion, rosette
- Winners Bitch:** pewter trophy, medallion, rosette
- Reserve Winners dog:** pewter trophy, rosette
- Reserve Winners Bitch:** pewter trophy, rosette
- Veterans Dog, 1st:** Kerry print, rosette
- Veterans Dog, 2nd-4th:** rosette
- Veterans Bitch, 1st:** Kerry print, rosette
- Veterans Bitch, 2nd-4th:** rosette
- Award of Merit:** Kerry print, medallion, rosette
- 1st in regular classes:** medallion and rosette
- 2-4th in regular classes:** rosette

**Best Owner-Handled in Show Competition**  
**National Owner-Handled Series**

The AKC Owner/Handled Series is a non-titling competition for dogs that are exhibited by their owners who are not professional handlers. This series of special competitions will be offered at dog shows across the country.

All dogs that are owner/handled and are not owned or exhibited by professional handlers' meet the requirements for this competition. Exhibitors must declare their dog is Owner/Handler eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the steward's book and the catalog. **Dogs must be handled throughout the competition by an eligible owner. Professional handlers may not exhibit the dog in this competition.**

The Owner Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and winners of the non-regular classes.

- If the Best of Breed winner is Owner-Handled competition eligible, it will automatically be Owner Handled Best of Breed and be eligible to compete in both the regular as well as the Owner-Handled Group.
- If the Best of Breed winner is Owner-Handled competition ineligible and the Best of Opposite Sex to Best of Breed will compete against the eligible undefeated exhibits of the owner sex to determine Owner-Handled Best of Breed.
- If the Best of Breed and Best of Opposite Sex to Best of Breed are both ineligible and Select Dog and Select Bitch are both eligible, the judge is to choose Best Owner-Handled exhibit from the Selects and eligible Winners Dog or Winners Bitch.
- If one of the Selects is eligible, excuse all dogs of the same sex and then choose Best Owner-Handled exhibit from the remaining dogs of the opposite sex including the eligible Winners.
- If Best of Breed, Best of Opposite Sex to Best of Breed, Select Dog & Select Bitch are ineligible, the judge may choose any eligible dog remaining in the ring including Winners Dog or Winners Bitch as Owner-Handled Best of Breed.

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay or received payment for handling a dog.*

**OWNER-HANDLED JUDGE**

Mrs. Helena Quigg ..... 24 Woodside Rd, Waterside, Derry, Nire BT47 2QD

**★ IMPORTANT NOTICE ★**

The Amount of Water available for on-site dog bathing is strictly limited by local well conditions. Adequate amounts of water are available for drinking purposes. The use of hoses to fill RV tanks is NOT allowed. Also, the use of extension cords to hook into any electrical outlet on any pole or in any building is reserved for Show Committee. The use of a hose or extension cord to hook into Macungie water or electricity without payment is strictly forbidden and their use will result in action by the Events Committee.

**IT'S YOUR RESPONSIBILITY**

*Exhibitors are responsible to clean up all areas and are responsible for all damage to show grounds. All parking must be at least 3 feet from any fence. Trash containers must be used at all times; Trash bags used and properly discarded in dumpsters. If exhibitors do not respect the show site, the Park will not allow the Haboro Dog Club continued use of the grounds and we will not be allowed to return in the future.*

**PLEASE CLEAN UP!**

**EMERGENCY INFORMATION**

Emergency Information and directions to the nearest hospital, OR veterinarian clinic and emergency veterinary hospital are available from the parking committee, show superintendent and all members of the show committee. Ambulance on site during show hours. Veterinarian on call.

**DIRECTIONS TO THE SHOW GROUNDS**

**From East and West:** From Route 78 - Exit 49 A/B (formerly Exit 14 A/B) to 100 South right turn onto Route 222 West, bear left, 100 South through Macungie. Turn left at banner onto North Poplar Street.  
**From North and South:** Using the Northeast Extension of the Pennsylvania Turnpike, exit at Lehigh Valley Exit 56. West on Route 78 to Exit 49A - 100 South and follow directions above.  
**\*\*GPS ADDRESS - 50 Poplar Street, Macungie, PA 18062**  
**\*ALL ENTRANCE ONLY FROM MAIN STREET - ROUTE 100**

**ACCOMMODATIONS**

The following motels will allow dogs in the rooms as long as they do not constitute a nuisance and are under the supervision of a responsible adult.

|                                |   |
|--------------------------------|---|
| Rodeway Inn                    | Routes 22 & 309, Allentown, PA (610) 395-3731         |
| The Sleep Inn                  | Routes 22 & 100, Fogelsville, PA (610) 395-3367       |
| Comfort Inn Lehigh Valley West | 7625 Imperial Way, Allentown, PA (844) 360-5576       |
| Holiday Inn Suites Dorneyville | 3620 Hamilton Blvd., Allentown, PA (610) 437-9255     |
| Hilton Inn                     | NO DOGS (610) 398-6686                                |
| Hawthorn Suites                | NO PETS Main St., Fogelsville, PA (610) 572-2023      |
| Homewood Suites                | 7686 Industrial Blvd., Rt. 100, Allentown, PA         |
|                                | PET FRIENDLY  |
| Motel 6                        | 681 Blue Barn Rd., Allentown, PA 18104 (610) 841-3138 |
|                                | PET FRIENDLY  |

**PARKING RULES & REGULATIONS**

All parking rules are to be enforced.

All Parkers must maintain the cleanliness and order of their assigned spot.

Anyone parking in an area other than one assigned by the Parking Committee will be subject to immediate removal from the Show Site at their expense and held financially responsible for any and all cost for damage caused to the grounds.

Admittance to the Handicapped parking areas is in strict accordance to Pennsylvania State Law. ID Required.

No saving spaces for others with cones or ex-pens. Reserving additional space by any means will result in an additional fee.

Any vehicle parked not in accordance to the PARKING COMMITTEE/SITE CONTROL COMMITTEE are subject to immediate removal at the owners expense.

No refund of any Parking fees. Receipts are available upon request.

Only one vehicle may accompany an RV/Trailer OR Box Van and is considered a "towed vehicle" and no additional fee is due.

Parking is available from **NOON, WEDNESDAY, OCTOBER 6<sup>TH</sup> until 7:00 PM FRIDAY OCTOBER 8<sup>TH</sup>** unless special arrangements are made. Parking prior to this or following these times is not permitted and is subject to police citation and fine. Parking on area public streets is subject to citation.

For all RVs, Trailers, Vans and Large Units: These must be self-contained. Water/Sewer hookups are not available. No waste or gray water can be discharged. Pump-outs are available at the Parker's cost. Arrangements are made through the PARKING COMMITTEE/SITE CONTROL COMMITTEE.

**VERY LIMITED ELECTRIC HOOKUPS MAY BE AVAILABLE ON A FIRST-COME BASIS AND AN EXTRA COST SEE THE PARKING COMMITTEE/SITE CONTROL COMMITTEE UPON ARRIVAL FOR INFORMATION.**

At the discretion of the on-site PARKING COMMITTEE/SITE CONTROL COMMITTEE, **PRIME PARKING/PREFERRED PARKING** may be available. Requests for **PRIME/PREFERRED PARKING** may be in advance but space is not guaranteed. **Space is approximately 25' x 25' and vehicle must fit within the space.**

**Daytime parking is available at \$5.00 per car.**

**2021 PARKING RESERVATION FORM - HATBORO DOG CLUB, INC.**

Show Site: Macungie Memorial Park, 50 Poplar Street, Macungie, PA 18062,

**Parking available from noon on Wednesday, October 6th to 7 PM Friday, October 8th** unless other arrangements are made with Kiarry Enterprises.

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TYPE OF VEHICLE TO BE PARKED (Please describe size) \_\_\_\_\_

CHECK IN DATE AND TIME \_\_\_\_\_

NUMBER OF DAYS/NIGHTS REQUESTED: \_\_\_\_\_ Wednesday 10/6/21  
\_\_\_\_\_ Thursday 10/7/21

OVERNIGHT PARKING FEE\* - \$50.00/night

OVERNIGHT PARKING FEE - PRIME/PREFERRED REQUEST (SPACE NOT GUARANTEED)\* - \$100.00/NIGHT

DAYTIME PRIME/PREFERRED (SPACE NOT GUARANTEED)\* - \$50.00/DAY

TOTAL FEE ENCLOSED \$ \_\_\_\_\_ CHECK MUST ACCOMPANY RESERVATION

Make checks payable to Hatboro Dog Club, Inc.

\*No advanced reservation for electricity is possible. A very limited amount may be available on a "first come" basis. For parking spaces, it's an additional \$25.00 per day per outlet; For Grooming, it's an additional \$25.00 per day per outlet. Assignment of electricity and payment (if available) is made directly to the parking committee/site control committee upon arrival at the show site.

Mail to: Mr. Harry Miller

Hatboro Dog Club Site Control & Parking Committee

41525 New Market-Turner Rd

Mechanicsville, MD 20659-4845

Reservations must be received by **WEDNESDAY, SEPTEMBER 22, 2021**. No refunds after that date. **LATE RESERVATIONS ARE SUBJECT TO A \$50.00 SURCHARGE AND MUST BE MADE BY SECURED FUNDS. CHECKS RETURNED FOR NSF ARE SUBJECT TO \$100.00 PROCESSING FEE.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

By signing this Parking Reservation Form, I agree to the terms and conditions for parking at the Hatboro Dog Club show.

**MAKE YOUR PARKING RESERVATION EARLY**

**PRIME/PREFERRED SPACE IS VERY LIMITED & NOT GUARANTEED**

NOTE: Overnight Parking for Friday, 10/8/21 and Saturday, 10/9/21 MUST be reserved with Montgomery County Kennel Club (see their Premium List for information)

## NOTICE TO EXHIBITORS

**ENTRY FEE:** \$35.00 for the first entry of each dog (including 50¢ AKC recording fee & \$3.00 AKC Event Service Fee) and \$30.00 for each additional entry of the same dog.

**CLOSING DATE** for entries 12:00 NOON, Wednesday, September 22, 2021 or when the limit is reached (at Show Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**THE SHOW** will be open from 12:00 Noon to 7:00 P.M.

An **AKC RECORDING FEE OF 50¢** and an AKC Event Service Fee of \$3.00 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in one of these events, the AKC Recording Fee and Service Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Superintendent will add a **\$20.00 collection fee** to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

**TELEGRAPH, TELEPHONE and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE.**

**MAIL ALL ENTRIES WITH FEES TO Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.**

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**ACKNOWLEDGEMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGEMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify The Show Superintendent at (610) 376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO J.R.D.S. Ltd.** Please mail checks or money orders with entries. Show Superintendent assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the Show Secretary have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the breed is over.

**EXHIBITORS AND HANDLERS** will be responsible for clean conditions in and around their crates and grooming area.

An **administrative fee of \$2.00** will be withheld from all refunds for entries cancelled prior to the closing of entries.

**To find out about any AKC event cancellations** call the AKC Event Cancellation Hotline 877-252-3229. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**UNITED STATES KERRY BLUE TERRIER CLUB**

#2021083907

**CONCURRENT SPECIALTY SHOW**  
 Macungie Memorial Park  
 50 Poplar Street, Route 100  
 Macungie, PA 18062

**FRIDAY, OCTOBER 8, 2021**

**ENTRY FEE:** \$35. for first entry of each dog (including 50c AKC recording fee & \$3.00 AKC Event Service Fee) for each event and \$30. for each additional entry of the same dog.

**CLOSING DATE** for entries 12:00 NOON, Wednesday, SEPTEMBER 22, 2021 (at Superintendent's Office) After Which Time Entries Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

I Enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

|   |  |            |
|---|--|------------|
| <b>BREED</b><br><b>KERRY BLUE TERRIER</b> | <b>VARIETY</b> <span style="border: 1px solid black; padding: 0 5px;">1</span> | <b>SEX</b> |
|---|--|------------|

|   |   |                                   |                          |
|---|---|-----------------------------------|--------------------------|
| <b>DOG SHOW CLASS</b>   | <b>CLASS DIVISION</b><br><small>(Color, Weight, etc.)</small> |                                   |                          |
| <b>ADDITIONAL CLASS</b>   | <b>OBEDIENCE CLASS</b><br>Jump Height                         | <b>RALLY CLASS</b><br>Jump Height | <b>Junior Show Class</b> |
| <b>NAME OF JUNIOR HANDLER</b> (if any)<br><small>(see back)</small> |   | <b>JR. HANDLER NUMBER</b>         |                          |

**FULL NAME OF DOG**

Enter number here.

**AKC REG. NO.**

**PAL NO.**

**FOREIGN REG. NO. & COUNTRY**

**DATE OF BIRTH**

**PLACE OF BIRTH** (list country)  
Do not print above in Catalog

**BREEDER**

**SIRE**

**DAM**

|   |
|---|
| <b>ACTUAL OWNER(S)</b> _____                          |
| <b>OWNERS ADDRESS</b> _____                           |
| <b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____ |

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_ **R-**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry \_\_\_\_\_  
(Must be signed here)

**TELEPHONE #** \_\_\_\_\_ **Are you a new exhibitor?** YES  NO

**E-Mail Address** \_\_\_\_\_ **OWNER HANDLED ELIGIBLE (if applicable)** YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV# \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**