

#2019170002

**ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, APRIL 17, 2019
AT SHOW SECRETARY'S OFFICE**

After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

PREMIUM LIST



Licensed by the American Kennel Club
(Unbenched/Outdoors)

The Afghan Hound Club of Northern New Jersey 43rd Annual Specialty Show

**★NEW SHOW LOCATION★
Tinicum Park
Route 32
Erwinna, PA 18920**

**FRIDAY, MAY 3, 2019
SHOW HOURS: 7:00 A.M. to 5:00 P.M.**



American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Executive Secretary

SHOW SECRETARY
Christina Farrar, Event Secretary
c/o Rau Dog Shows, Ltd.
P. O. Box 6898
Reading, PA 19610

ENTRY FEES

There is no Recording Fee or Event Service Fee for Sweepstakes, Multi-Dog Classes or Special Attractions

(Entry fee includes the \$3.00 AKC Event Service Fee per Entry & \$.50 AKC Recording Fee First Entry Only)

First Entry of Dog Unless Otherwise Stated	\$30.00
Each Additional Entry of the Same Dog	\$15.00
Non-Regular Classes as a First Entry	\$30.00
Parade of Veterans	NO FEE
Parade of Rescue Dogs	NO FEE

"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.



Waiver of Rights

All persons attending this show hereby waive any claim for damages against the club or it's members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

FIVE DAYS OF MAJORS

Thursday, May 2, 2019
Central New Jersey Hound Association
Breed Judge: Nancy Edgington
Sweepstakes Judge: Leslie Stoffels

Friday, May 3, 2019 Morning
Afghan Hound Club of America Breeder Cup
Breeder Cup Judge: Darlene Anderson, Kulana Afghans

Saturday, May 4, 2019
Bucks County Kennel Club
Breed Judge: Ada Wilcox, Alaqudar Afghans, Australia

Sunday, May 5, 2019
Trenton Kennel Club
Breed Judge: Gil Ullom

Monday, May 6, 2019
Trenton Kennel Club
Breed Judge: Larry Terricone

OFFICERS OF THE AFGHAN HOUND CLUB OF NORTHERN NEW JERSEY

President Christina Farrar
Vice President David Giordano
Treasurer Robert DiNicola
Recording Secretary Mary Ann Giordano
Corresponding Secretary Connie Butherus

12 Hibbler Road, Lebanon, NJ 08833

BOARD OF DIRECTORS

Laurie Persky Bessie Ames Caspar Cassarino Erica Jantos Duane Butherus

SHOW COMMITTEE

Christina Farrar, Show Chairperson
And All Officers and Members of the Board of Directors

Committees

Advertising Erica Jantos
Grounds Members of the Afghan Hound Club of Northern New Jersey
Trophies Mary Ann Giordano
Hospitality Christina Farrar, David & Mary Giordano, Connie & Duane Butherus

CHIEF RING STEWARD

Christina Farrar
3611 Henry Hudson Parkway
Riverdale, NY 10463
(917) 783-6933

OFFICIAL PHOTOGRAPHER

Andrea Ashbey Photography
P. O. Box 468
Gilbert, PA 18331-0468
610-681-4968

Only the official photographer may take win pictures

VETERINARIAN (ON CALL)

Quakertown Veterinary Clinic
2250 Old Bethlehem Pike
Quakertown, PA 18951
(215) 536-6245

JUDGE

Mr. Terrence Wilcox Alaqudar Afghans, 394 Ironbark Road, Yarrambat, Victoria, Australia 3091
REGULAR CLASSES

RIBBON PRIZES

REGULAR CLASSES

First Prize Blue Rosette
Second Prize Red Ribbon
Third Prize Yellow Ribbon
Fourth Prize White Ribbon
Reserve Winners Purple & White Rosette
Winners Purple Rosette
Select Light Blue & White Rosette
Best of Winners Blue & White Rosette
Best of Opposite Sex to
Best of Breed Red & White Rosette
Best of Breed Purple & Gold Rosette
Best Puppy Dark Green Rosette
Best Bred-by-Exhibitor Dark Green Rosette

NON-REGULAR CLASSES

First Prize Rose Rosette
Second Prize Brown Ribbon
Third Prize Light Green Ribbon
Fourth Prize Grey Ribbon

**CLASSIFICATION
REGULAR CLASSES**

Puppy Dogs, 6 months and under 9 months
Puppy Dogs, 9 months and under 12 months
Dogs, 12 months and under 18 months
Bred-by-Exhibitor Dogs
American-bred Dogs
Open Dogs
Winners
(Same Classes for Bitches)

NOTE: Novice & Amateur-Owner-Handler Classes
Not Offered

Best of Breed Competiton

Parade of Veterans - This class is open to Afghan Hound dogs/Bitches who are at least 7 years old on the day of the show. This class is to honor those older dogs and bitches and is non-competitive. Veterans in this class will not be allowed to compete in any Regular or Non-Regular Class at this show. Veterans need not be Champions but must be AKC registered. Please fill out the form included on **Page 8** and return it to the Event Secretary.

Parade of Rescue Dogs - This class is a non-competitive parade open to any Afghan Hound who was placed, adopted or otherwise obtained other than being purchased from a breeder. Dog need not be entered in Regular Class to enter. Spayed and Neutered dogs are eligible. Please fill out the form included on page 8 and return it the Event Secretary.

Non-Regular Classes Involving Multiple Dog Entries

Stud Dog - For Stud Dogs and at least two of their Get. Stud Dogs must be entered in the Stud Dog Class and must be shown in the ring with their Get. Owner of Stud Dog need not necessarily be owner of Get. Get only to be judged based on the merits of the Get. Get **MUST** be entered in one of the Regular or Non-Regular Classes. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy or the standard for its breed.

Brood Bitch - The same as the Stud Dog except substitute Brood Bitch for Stud Dog & Produce for Get. As the judge's decision in the Stud Dog and Brood Bitch Classes will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible to compete for Best of Breed by Virtue of having won these classes.

Show Regulations

There will be no charge for admittance of parking. **Grounds will open at 7:00 A.M. on Friday morning.**

No space for unentered dogs.

Please bring your own chairs and shade.

You may remain in the designated unloading area for 10 minutes.

YOU MUST CLEAN UP YOUR GROOMING AREA AND AFTER YOUR DOG.

Catalog Advertising

Advertise your kennel, recent wins, litter announcements, rescue dogs, crafts, etc. in our catalog! AHCNNJ Specialty Catalog Advertising must be received by March 20, 2019. All catalog advertisers will receive a complimentary catalog on the day of the show!

FULL PAGE (4.5" X 7") ONE PICTURE - \$40.00

HALF PAGE (4.5" X 7") NO PICTURE - \$25.00

SEND INFORMATION AND PAYMENT TO:

Erica Jantos, 636 - 4th Avenue, Bethlehem, PA 18018

TROPHIES

Thank You to Loretta Hatez, Nancy Cadwallader and Barbara Granger for donating original drawings and prints by the late Caroline Collins

In addition a Big Thank You to the friends and Members of the Afghan Hound Club of Northern New Jersey listed below.

BEST OF BREED

Sterling Silver AHCNNJ Medallion on an acrylic mount donated by Jabir Afghans - Christina Farrar.

BEST OF BREED

THE ANGELA DINICOLA MEMORIAL CHALLENGE TROPHY

The Angela DiNicola Memorial Challenge Trophy, Bronze Afghan Hound Head Sculpture on a Wooden base by Gary Newton offered by Duane & Connie Butherus through the Afghan Hound Club of Northern New Jersey. For permanent possession to be won three times by the same owner, breeder, handler not necessarily the same dog. The trophy will remain in the possession of the club until retired. The name of the dog and owner, breeder, handled will be inscribed in a plaque attached to the wooden base.

BEST OF BREED

THE RICHARD FURRER MEMORIAL CHALLENGE TROPHY

The Richard Furrer Memorial Challenge Trophy, a bronze Afghan Hound bust, titled "Gazing" by Garry Newton, mounted on a wood base, for Best of Breed competition at our annual Specialty. It is offered by friends of Richie. For permanent possession, to be won three times by the breeder who is also the owner, not necessarily with the same dog nor at consecutive shows. The qualifying dog/bitch and owner's name will be listed on the trophy base. The trophy will remain in the possession of the Afghan Hound Club of Northern New Jersey until won outright.

BEST OF OPPOSITE SEX

Afghan Hound Print by Caroline Collins.

BEST OF WINNERS

Afghan Hound Original Artwork by Caroline Collins.

The Afghan Hound Club of America offers a silver plated medallion depicting the Parent Club emblem suspended from a red, white and blue ribbon.

WINNERS DOG

Sterling Silver Club Logo Pin designed by Mary Ann Giordano sponsored by My Way.
Original Drawing by Caroline Collins.

WINNERS BITCH

Sterling Silver Club Logo Pin designed by Mary Ann Giordano sponsored by My Way.
Original Drawing offered by Caroline Collins.

RESERVE WINNERS DOG

Original Drawing by Caroline Collins.

RESERVE WINNERS BITCH

Original Drawing by Caroline Collins.

BEST BRED-BY-EXHIBITOR

Afghan Hound Print by Caroline Collins.

BEST PUPPY

Afghan Hound Original Drawing by Caroline Collins.

BEST STUD DOG

Afghan Hound Print by Caroline Collins.

BEST BROOD BITCH

Afghan Hound Print by Caroline Collins.

AWARDS OF MERIT

1 Award of Merit for every 5 Best of Breed Entries. Rosette.

The Afghan Hound Club of Northern New Jersey reserves the right to substitute prizes of equal or greater value should a prize become unavailable.

Trophies for this Specialty Show are offered by members and friends of the Afghan Hound Club of Northern New Jersey. A complete list of donors will be published in the catalog.

DIRECTIONS TO TINICUM PARK

The Frenchtown Bridge is narrow and has a weight limit. It is a two-way bridge and not suitable for large rigs.

Tinicum Park is located on Rt. 32 in Upper Bucks County along the Delaware River, approximately 15 miles North of New Hope, PA and 3 miles South of Frenchtown, NJ.

From Northeast: New Jersey Turnpike to Exit 10, I-287 West to I-78 West. Take Exit 15 (Clinton-Pittstown) and turn left at light onto Route 513 South to Frenchtown. Cross bridge and turn left on Route 32 South to show grounds.

From the South: NJ Turnpike to Exit 6. Pennsylvania Turnpike West to Willow Grove (Exit 27). North US 611, take by-pass around Doylestown and exit on Route 202 North (toward New Hope). Cross Delaware River Bridge into New Jersey. Take Route 29 North through Lambertville to Frenchtown. Follow directions below.

(DO NOT TAKE RIVER ROAD, ROUTE 32 NORTH STAY ON NJ SIDE OF RIVER RT 29 MUCH FASTER)

From I-95: I-95 North to first Exit in New Jersey. NJ 29 North through Lambertville to Frenchtown. Cross bridge and left on Route 32 South to Show Grounds.

NOTE: LARGE VEHICLES MUST CONTINUE NORTH BEYOND FRENCHTOWN. AT STOP SIGN IN FRENCHTOWN, TURN RIGHT AND PROCEED THROUGH BLINKING LIGHT TO NEXT INTERSECTION AND BEAR LEFT. AT STOP SIGN, TURN RIGHT AND PROCEED TO TRAFFIC LIGHT (ABOUT 2 MILES). TURN LEFT TO CROSS THE MILFORD BRIDGE AND GO SOUTH ON ROUTE 32 TO SHOW GROUNDS.

LODGING AND DINING INFORMATION

May be obtained from the Bucks County Conference & Visitors Bureau 1-800-836-BUCKS

These hotels will accept dogs:

Ramada Inn of New Hope, New Hope, PA	(215) 862-5221
Pet Fee: \$20.00 per night	
Ramada Inn, 250 Hwy. 202/31, Flemington, NJ	(908) 782-1975
Pet Fee: \$10.00 per pet per night	
Wedgewood Inn, 111 W. Bridge St., New Hope, PA	(215) 832-2570
Limited rooms. Pet Fee: \$20.00 per night	
Exit 44 (Quakertown Exit) off I-476, about 45 minutes from the show site	

Please check their pet policy before making reservations

Holiday Inn Express, 1918 John Fries Hwy., Quakertown, PA 18951	1 (888) HOLIDAY (215) 529-7979 (Front Desk)
Springhill Suites Quakertown, 1930 John Fries Hwy. Quakertown, PA 18951	(215) 529-6800
Hampton Inn Quakertown, 1915 John Fries Hwy., Quakertown, PA 18951	(215) 536-7779
One mile off I-78 at Exit 71 between Route 33 & Route 22, about 40 minutes from the show site	
Courtyard Bethlehem Lehigh, 2220 Emrick Blvd., Bethlehem, PA 18020	(610) 625-9500
No pets in rooms	
Hampton Inn, 16 Frontage Road, Clinton, NJ 08809	908-713-4800 direct or 800-293-0718

Trenton area hotels: - Please check pet policy before making reservations

Red Roof Inn Princeton, 3203 Brunswick Pike (Route 1), Lawrenceville, NJ	(609) 896-3388
Howard Johnson - Princeton/Lawrenceville	(609) 896-1100
2995 Brunswick Pike, Lawrenceville, NJ 08648	
Comfort Inn Near Princeton, Lawrenceville, Lawrenceville Township, NJ	(609) 896-3700
Super 8 Raritan, NJ, 119 US 206, Raritan, NJ 08869	(908) 722-5400
Days Inn Hillsborough, 118 US 206, Hillsborough Township, NJ 08844	(908) 685-9000
Ramada Flemington, 250 Highway 202, Flemington, NJ 08822	(908) 782-7472
Days Hotel Conference Center East Brunswick	(732) 828-6900
195 New Jersey 18, East Brunswick, NJ 08816	
Holiday Inn Express, 947 US Highway 202 North, Branchburg, NJ 08876	(908) 252-1000

NOTICE TO EXHIBITORS

ENTRY FEE: \$30.00 for the first entry of each dog including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee and \$15.00 each additional entry of the same dog. Non-Regular Classes, \$30.00. Parade of Veteran and Parade of Rescue - No Fee.

CLOSING DATE for entries 12:00 NOON, Wednesday, APRIL 17, 2019 (at Show Secretary's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

THE SHOW will be open from 7:00 A.M. to 5:00 P.M.

An **AKC RECORDING FEE of \$.50 and an AKC Event Service Fee of \$3.00** will be required for each dog entered at any Licensed or Member Club Show. If a dog is entered in more than one class in one of these events, the AKC Recording Fee and Service Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). All Recording Fees are paid to the American Kennel Club.

RETURNED CHECKS do not constitute a valid entry fee. A charge of **\$20.00** will be made for each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a **CASH ONLY** basis.

An **administrative Fee of \$2.00** will be withheld from all refunds for entries cancelled prior to the closing of entries.

TELEGRAPH, TELEPHONE and UNSIGNED ENTRIES CANNOT BE ACCEPTED.

ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

MAIL ALL ENTRIES WITH FEES To Christina Farrar, Show Secretary, c/o Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610, (610) 376-1880.

ENTRIES RECEIVED WITHOUT FEES will not be accepted.

ACKNOWLEDGEMENT OF ENTRIES will be made as soon as practicable with tickets and/or identification cards.

The person accompanying a dog must show tickets of admission and identification before the dog will be received.

SHOULD SUCH ACKNOWLEDGEMENT NOT BE RECEIVED BY THE EXHIBITOR within a reasonable time, please notify Jim Rau Dog Shows at (610) 376-1880.

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO Afghan Hound Club of Northern New Jersey. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail.

ALL CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED, are processed through the FAX program and will be charged a \$4.00 per dog per show processing fee.

CANADIAN EXHIBITORS make fees payable in **U.S. FUNDS**.

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

ERRORS ON ENTRY BLANKS. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

NO REFUND FOR DUPLICATE ENTRIES. We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.

DOGS MAY ARRIVE any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the Superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

ALL DOGS PRESENT must be held on leash or confined to their crates except when being judged or when in the exercising ring.

THE SHOW COMMITTEE/SUPERINTENDENT will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

CANINE COURTESY All dogs shall be kept under control at all times. You are responsible for picking up after the animals in your care.

To find out about any AKC event cancellations call the AKC Event Cancellation Hotline 877-252-3229. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

Refund and Cash award checks are void after 180 days and will **NOT** be re-issued.

An **administrative fee of \$2.00** will be withheld from all refunds for entries cancelled prior to the closing of entries.

THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC EVENT FORM FOR THIS EVENT.

PLEASE HELP US KEEP THE GROUNDS CLEAN
SO WE CAN KEEP THIS SHOW SITE.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

#2019170002

43rd Annual Spring Specialty Show

AFGHAN HOUND CLUB OF NORTHERN NEW JERSEY

Tinicum Park, Route 32

Erwinna, PA 18920

FRIDAY, MAY 3, 2019

ENTRY FEE: \$30.00 for the first entry of each dog (including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee).
 \$15.00 for each additional entry of the same dog. Non-Regular Classes, \$30.00. Parade of Veteran and Parade of
 Rescue, No Fee.

CLOSING DATE for entries 12:00 Noon, Wednesday, APRIL 17, 2019 (at Superintendent's Office) After Which Time Entries
 Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAIL ALL ENTRIES with fees to: Christina Farrar, Show Secretary, c/o Rau Dog Shows, Ltd., P. O. Box 6898, Reading,
 PA 19610.

MAKE ALL CHECKS and MONEY ORDERS payable to: Afghan Hound Club of Northern New Jersey.

CANADIAN EXHIBITORS must make fees payable in **U.S. FUNDS**.

I Enclose \$ _____ for entry fees.

IMPORTANT — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections
 of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

BREED <p align="center" style="font-size: 1.2em;">AFGHAN HOUND</p>	VARIETY 1	SEX
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DOG SHOW CLASS	CLASS DIVISION <small>(Color, Weight, etc.)</small>		
ADDITIONAL CLASS	OBEDIENCE CLASS Jump Height	RALLY CLASS Jump Height	Junior Show Class
NAME OF JUNIOR HANDLER (if any) <small>(see back)</small>		JR. HANDLER NUMBER	

FULL NAME OF DOG	DATE OF BIRTH
Enter number here.	
<input type="checkbox"/> AKC REG. NO.	PLACE OF BIRTH <small>(list country)</small>
<input type="checkbox"/> PAL NO.	BIRTH <small>Do not print above in Catalog</small>
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	

BREEDER _____

SIRE _____

DAM _____

ACTUAL OWNER(S) _____
OWNERS ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____ R-

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

TELEPHONE # _____	(Must be signed here)	Are you a new exhibitor? YES <input type="checkbox"/> NO <input type="checkbox"/>
E-Mail Address _____	OWNER HANDLED ELIGIBLE (if applicable)	YES <input type="checkbox"/> NO <input type="checkbox"/>

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahua (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
2. The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.)

FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.

A \$10.00 Service Charge will be applied to any invalid/declined credit card.

Visa/Mastercard #: _____

Expiration Date: _____ CVV#: _____

Cardholders Name: _____

Cardholders Signature: _____

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # _____ JR'S. DATE OF BIRTH _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? _____

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

Front and Back of Form Must Be Included

RV Parking Regulations

SHOW GROUNDS WILL BE AVAILABLE 5:00 P.M. WEDNESDAY, MAY 1, 2019

NOTICE: Overnight parking is a privilege extended by the club(s) to its exhibitors. Failure to follow the instructions of officials on duty will result in forfeiture of parking privileges without refund of fees paid and the possibility of disciplinary action determined by the Event Committee. Parking is strictly at the exhibitor's risk as the club(s) accept no responsibility for theft, damage or loss of personal property or the loss of or injury to animals in the care of exhibitors at these events.

As a courtesy, please do not operate generators between 11:00 P.M. and 6:00 A.M.

Fire lanes must be kept open at all times.

Overnight parking at these events is permitted at a fee of per night of \$35.00.

There will be NO water or electric hookups. No electric lines can be laid across roads.

No Parking Spaces May Be Reserved By Using Traffic Cones.

Private Exercise Pens may be setup in the lot. Shavings must be used & cleaned up.

Persons wishing to park together are requested to submit their application and fees in the same envelope.

A fee of \$40.00 per night if advanced reservations are not made if space is available.

The Bucks County Kennel Club Reserved RV Parking Application

Name.....Phone (Day).....

Phone (Cell).....Phone (Evening).....

Address.....

City.....State.....Zip.....

Number of Dogs Entered.....E-Mail.....

Vehicle: RV..... Van (10' x 18')..... Box Truck..... Trailer.....

Vehicle Length..... Vehicle Plate Number & State.....

Is this a handicapped plate (Yes or No) -

Do you carry propane in your vehicle (Yes or No) -

5/2.....\$35.00.....

5/3.....\$35.00.....

5/4.....\$35.00.....

Cluster Discount.....\$70.00 for Cluster via advance sales only

Total - \$..... Quantity of days.....

Signing this application indicates that you have read and understand the parking regulations for these events.

The undersigned hereby releases the Bucks County Kennel Club, Central NJ Hound Assoc., Borzoi Club of Greater, NY, Garden State Saluki Club, Afghan Hound Club of Northern New Jersey and Bucks County Parks Dept., their committees and personnel (paid or volunteer) and its representatives from and an all liability for any loss, theft, damage or injury to persons, property or animals at these events.

(May 1-May 4, 2019) whether the aforesaid loss, theft, damage or injury results from negligence, willful or otherwise, and whether from fire, theft or any cause whatever.

Signature.....

Make check payable to Bucks County Kennel Club

Closing date for reservations is April 17, 2019

Mail this completed form with payment as above to:

Mr. Harry Miller
40181 Stanley Lane
Mechanicsville, MD 20659